



#### OFFICERS 2025-2027

##### President

RICHARD O'CONNELL, Jr. - Branch 38  
Livingston - (973) 714-7361

##### First Vice-President

NELSON GASKILL - Branch 903  
Cape Atlantic - (609) 214-3970

##### Second Vice-President

PETE BEDNARZ - Branch 38  
Clifton - (973) 650-4636

##### Secretary

JOE RUTKOSKI - Branch 38  
Mt. Arlington - (908) 456-1463

##### Treasurer

JEFF FOX - Branch 425  
Teaneck - (201) 981-0790

##### Director of Education

CHRISTINE STRASSER - Branch 38  
East Brunswick - (732) 266-1565

##### Sergeant-at-Arms

KEITH HEMMINGS - Branch 38  
Orange - (973) 223-6740

##### Director of Retirees

RON VILLEGAS - Branch 38  
Old Bridge - (973) 564-7244

#### EXECUTIVE BOARD

KORY BATES - Branch 534

Vineland - (609) 381-5329

EDWARD FITZ - Branch 38

Irvington - (973) 220-8979

RICHARD FOLMER - Branch 268

Princeton - (609) 647-6274

RAY GIANOTTI - Branch 2128

Toms River - (908) 910-4093

CHARLES GOUSHIAN - Branch 540

Camden - (856) 745-5228

ROY JANCIO - Branch 38

Paramus - (862) 223-1222

OZZIE LECKY, Jr. - Branch 908

South Jersey - (856) 220-8658

WILLIAM PHILLIPS - Branch 769

Cherry Hill - (856) 520-9092

BRUCE STALLWORTH - Branch 924

Freehold - (732) 822-5297

##### Attorney-at-Law

DONALD MILLMAN

111 Northfield Ave., Suite 201

West Orange, NJ 07052

(973) 669-9776

# New Jersey State Association of Letter Carriers

Branch President,

The New Jersey State Association of Letter Carriers is proud to announce the 2026 Biennial Seminar that will be held at Caesar's Atlantic City Hotel and Casino from September 21st through the 22nd. The NJSALC Officers and Executive Board are scheduling an agenda of legislative activities and informative sessions for this year's seminar.

A National Officer will be in attendance on Monday to address the delegation and update the membership on national issues. In addition, the National Business Agents from Region 12 and 15 will also be available and will conduct training sessions during the course of the seminar.

This year's event is a seminar rather than a convention which makes Sunday registration unnecessary. The State Association asks each Branch President or their designee to pick up their attendees meal tickets on Monday morning at the Diamond Club prior to breakfast which begins at 7:00 AM.

Breakfast will be available on both Monday and Tuesday morning prior to the training sessions, as part of the package, as well as dinner on Monday evening. On Tuesday morning there will be breakout rooms where training sessions will take place.

Please respond by securing your room reservations and by sending in your Journal Ad by August 28, 2026. We are looking forward to a successful seminar this year.

Yours in Unionism,

*The Biennial Seminar Committee*



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# New Jersey State Association of Letter Carriers

## Reservation Form Biennial Seminar - Caesar's Hotel/Casino September 20 - 22, 2026

Please use one form per room. Please **PRINT** clearly and return this form to:

NJSALC Seminar  
91 Mansfield Avenue  
Manchester, N.J. 08759

Reservations must be received by **August 15, 2026** with full payment. Please make checks/money orders payable to: *New Jersey State Association of Letter Carriers*.

Sunday, September 20, 2026 – Check-in time is 4:00 p.m.  
Tuesday, September 22, 2026 – Checkout time is 11:00 a.m.

**Two night package (includes room, two breakfasts and dinner):**

**Double occupancy - \$410.00 per person**  
**Single occupancy - \$575.00**

Branch # and Name \_\_\_\_\_

NAME: Last \_\_\_\_\_ First \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone(s) \_\_\_\_\_ or \_\_\_\_\_

**Double Occupancy? Requesting a King room or two beds?**  
\_\_\_\_\_ King or \_\_\_\_\_ 2 Beds

NAME: Last \_\_\_\_\_ First \_\_\_\_\_

Arrival date \_\_\_\_\_ Departure date \_\_\_\_\_

*Be sure to retain a copy for your records. Thank you.*



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# New Jersey State Association of Letter Carriers

## Branch President:

The New Jersey State Association of Letter Carriers Biennial Seminar will be held at Caesar's Atlantic City Hotel and Casino located on the Boardwalk at:

2100 Pacific Avenue  
Atlantic City, NJ 08401

In conjunction with the seminar, a dinner will be held on Monday evening, September 21, 2026. A souvenir journal will be published and your support of the journal will be greatly appreciated. The proceeds from this journal help defray the cost of conducting this event.

Below are the ad rates for this year's journal:

Full page - \$250.00  
Half page - \$200.00  
Quarter page - \$175.00  
One-eighth page - \$150.00

Ads must be received by August 28, 2026. Please make checks payable to the New Jersey State Association of Letter Carriers. Email your **"copy-ready"** ad (preferably in pdf file format) to [njsalc@gmail.com](mailto:njsalc@gmail.com) or by regular mail to:

NJSALC Seminar  
91 Mansfield Avenue  
Manchester, NJ 08759

Thank you for your continued support. We look forward to seeing you at this year's seminar.

Yours in Unionism,

*The Biennial Seminar Committee*